The American Catholic Quarterly Review

Bonum est homini ut eum veritas vincat volentem, quia malum est homini ut eum veritas vincat invitum. Namipsa vincat necesse est, sive negantem sive confitentem. S. AUG. EPIST. ccxxxviii. AD PASCENT.

VOLUME XLVI.

FROM JANUARY TO OCTOBER, 1921

PHILADELPHIA:

610 SOUTH WASHINGTON SQUARE.

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